



**AGENDA**  
**MEETING OF THE WARNER RANCH COMMITTEE**  
**THURSDAY, JULY 11, 2024 – 9:00 A.M.**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100 [www.vidwater.org](http://www.vidwater.org)**

**NOTICE FOR PARTICIPATION**

*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting telephonically, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will assist Vista Irrigation District in making reasonable accommodations.*

The public may participate in this meeting in-person and by teleconference. To join this meeting via telephone, please dial (877) 873-8018; the Pass Code is 474698#.

**Public Participation/Comment:** Members of the public can also participate in the meeting by emailing your comments on an agenda item to the Board Secretary at [BoardSecretary@vidwater.org](mailto:BoardSecretary@vidwater.org); such email should include the agenda item number in the subject line and must be received before the time the meeting commences. Members of the public, whether participating in-person or telephonically, may address the Board of Directors in real-time during the public comment period and when specific agenda items are being considered. Please announce your attendance if participating telephonically or fill out a speaker slip if participating in-person if you would like to provide real-time public comment.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Committee. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a unanimous vote of the Committee.

**4. ORAL COMMUNICATIONS**

Members of the public may address the Committee on items not appearing on the posted agenda, which are within the subject matter jurisdiction of the Committee. Speakers are asked to limit their comments to five (5) minutes; the total time allowable for all public comment on items not appearing on the agenda at any one meeting may be limited. Comments on items listed on the agenda will be taken before or during discussion of the agenda item. Members of the public desiring to address the Committee are asked to complete a speaker's slip available on the table near the entrance of the Boardroom and present it to the Board Secretary prior to the meeting.

**5. LAND USE AGREEMENTS ON WARNER RANCH**

*Informational report regarding various land use agreements on the Warner Ranch.*

**6. GRAZING PROPOSAL ON WARNER RANCH**

*Recommendation: Consider an unsolicited proposal from a private party, Dan Lewis, for obtaining a grazing agreement in competition with the Hettinga grazing license at the Warner Ranch.*

**7. HETTINGA GRAZING LICENSE**

*Recommendation: Consider request to enter into a new Grazing License Agreement with Ellen Hettinga.*

**8. COYOTE PASTURE GRAZING LICENSE**

*Recommendation: Consider entering into a grazing license agreement with Elmo and Katie Ostrander for the Coyote Pasture of the Warner Ranch.*

**9. EAGLE ROCK SIGNAGE**

*Recommendation: Consider request to place interpretive signs on District property near the vicinity of Eagle Rock.*

**10. COMMENTS BY COMMITTEE MEMBERS**

*This item is placed on the agenda to enable individual Committee members to convey information not requiring discussion or action.*

**11. COMMENTS BY GENERAL MANAGER**

*Informational report by the General Manager on items not requiring discussion or action.*

**12. ADJOURNMENT**

*NOTE: ITEMS ON THE AGENDA MAY BE TAKEN OUT OF SEQUENTIAL ORDER AS THEIR PRIORITY IS DETERMINED BY THE COMMITTEE*

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Committee are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Committee meetings are held on an as needed basis.*

**AFFIDAVIT OF POSTING**

I, Ranae Ogilvie, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda outside the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: July 3, 2024

  
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Ranae Ogilvie, Board Secretary